

John 18: 31-37

SUBJECT: Jesus Our Lord.  
His (Wounds) Blood

Rev. Foster

D 4/81

(GP)

John 19: 31-35 { i John 1:7 }

Jesus One Yod: HIS WOUNDS (HIS BLOOD)

The Scripture narrative  
the 5 wounds: hands, side, but <sup>one, two</sup> <sup>than 20 feet (side)</sup>  
request of the Jewish leaders, not by a <sup>left 5000</sup> <sup>with 5000</sup>  
CAVIRACIUM, a yard, <sup>from 1000</sup> <sup>which break bones</sup>  
here, <sup>help 5000</sup> <sup>to dispatch</sup>  
other men, remain <sup>when</sup> <sup>there full day</sup>  
the spear thrust into Jesus' heart

Blood and water  
4 planation: pericardium, cardiac Dec, congest blood  
from ruptured heart. Separated, <sup>separated</sup> <sup>separated</sup>  
Is. 69: 20, 21 died, a broken heart

Impression in John { <sup>Is 19: 35</sup>  
                                  { <sup>Is 5: 6, 8</sup>  
                                  { <sup>the clean, wood</sup> { <sup>Is 15: 3</sup>  
                                  { <sup>the story about</sup> { <sup>Is 5: 26</sup>  
                                  { <sup>Is 1: 7</sup>

Impression in John, also  
of "See, from this hour  
6 sorrow and love flows mingled down

2 Ex 11  
11-91

I. Actual Blood  
 no figure of speech, much, metaphor, spiritual light  
 tangible, not, immaterial, just blood in fact? it is blood, not  
 - wrap it with something from God  
 - catch it in a basin at foot of cross

Jer. 17:11

II. Actual Substitution  
 we go? his death Prov. 6:33  
 But let him shall die Exh. 18:4  
 a bullock, a goat, a lamb, a dove, a turtle dove, a young dove  
 But Heb. 9. not able to make away with  
 repeated again & again: only remembrance, not  
 & no substituting sacrifice, one for all

q. Bare bones: robbery, in substitution, necessary  
 Roman legions to conquer, not B.?? / Kaiser's goal  
 "Big as the" / S. 100,000, 100,000, 100,000, 100,000, 100,000  
 "If we free" / He. & free men. Pastored by Jesus. 100,000  
 Jesus & Mary, mother. Can handle, never more, long ago  
 Follow to the end. Just as, first, compare, in middle  
 & death substitution for us all, because, not a / But in us all

III. Actual Salvation.  
 E. 17:3 "For the blood of Jesus" / Lined, straight from / & cross  
 within the house, round the table, the cross over head of cross  
 Did I repent enough?  
 Believe enough?  
 Love, peace, joy?  
 not to forget? your repentance. Good, better  
 But round the blood.

I could never repent perfectly enough  
 never last myself upon the mercy of God.  
 Now, in heaven, at the foot of the cross, I am  
 q. What can I do? / my faith?  
 nothing but the blood of Jesus / my repentance?  
 with / my love?  
 all / my faith?  
 all / my repentance?  
 all / my love?

Oh, Jesus, in the flesh  
 just needs me while I am  
 the other part of my heart



# OUR LORD JESUS

65th  
ANNUAL  
PRE-EASTER  
SERVICES

APRIL 13th-17th  
HIGH NOON  
MAIN  
AUDITORIUM

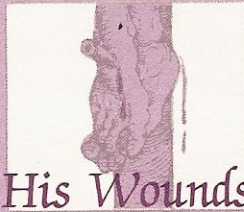
## His Face

MONDAY  
II Cor. 4:6



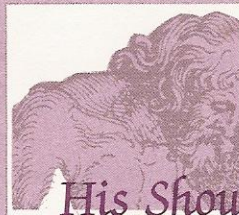
## His Hands

WEDNESDAY  
John 20:25



## His Wounds

FRIDAY  
John 19:34, 35



## His Shoulders

TUESDAY  
Isaiah 9:6



## His Tears

THURSDAY  
John 11:35

NURSERIES OPEN

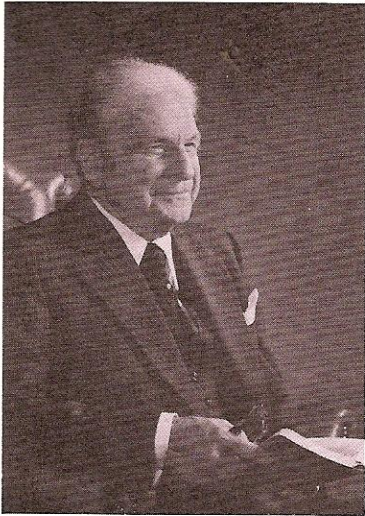
LUNCH SERVED BEFORE AND AFTER THE SERVICES IN COLEMAN HALL

COME WHEN YOU CAN, LEAVE WHEN YOU MUST!

FIRST BAPTIST CHURCH  
Dr. W. A. Criswell, Pastor

DALLAS, TEXAS · THE CORNER OF SAN JACINTO & ERVAY





## Welcome . . .

*This is now the 65th consecutive year our dear First Baptist Church has conducted Pre-Easter noonday services in our queenly city of Dallas. The far-famed preacher, Dr. George W. Truett, began the services in 1917. They were continued for the years following in a downtown theatre until these spacious*

*meeting places were torn down to make room for the skyscrapers that now pierce the skyline of our city. This change necessitated the removal of the services from the theatres in the heart of the business district to the present location in the sanctuary of our First Baptist Church.*

*But whether there or here, we welcome the many thousands of friends we know and love to these Christ-honoring noonday hours. There is no date in the calendar of a whole year that is more meaningful to the Christian family than Easter, the day we celebrate the miraculous and triumphant resurrection of our Lord. In the Pre-Easter services we live through the days of His passion, His crucifixion, His burial and finally, His victory over sin, death and the grave. To have you present at these hours and moments of spiritual celebration is one of the dearest and sweetest privileges in the life of our wonderful church.*

*God bless you and reward you for coming to worship with us.*

*Prayerfully and devotedly, the pastor.*

*W. A. Criswell*

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